

## Classified Senate Meeting Agenda

*Date | time* 09.01.26 | 2:30 PM – 4:00 PM | *Location* Doyle Library Room 4401 (3<sup>rd</sup> Floor)/ [ZOOM LINK](#)

### Attending

|                          |                   |                      |                   |
|--------------------------|-------------------|----------------------|-------------------|
| <b>Voting Membership</b> | Maria Banachowicz | Stacey Krywaruczenko | Maria Banachowicz |
|                          | Shauna Hagerman   | Glen Salazar         | Shauna Hagerman   |
|                          | Stephanie Dirks   | Jenne Arden          | Stephanie Dirks   |
|                          | Ann Schott        |                      |                   |

|                                      |                                          |
|--------------------------------------|------------------------------------------|
| <b>Leadership</b>                    | Linda Jay, Guy Tillotson, Tina Rosenberg |
| <b>Minutes Recorded By</b>           | Katie Lam (Communications Officer)       |
| <b>Resource Support (Non-Voting)</b> |                                          |
| <b>Please Read</b>                   |                                          |
| <b>Please Bring</b>                  |                                          |

We acknowledge that we gather at Santa Rosa Junior College on the territorial traditional land of the Pomo People in Santa Rosa and the Coast Miwok People in Petaluma, past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations

## Agenda Items

| Item                                                                                                                                                                                                                                                                                                                                                                                                               | Presenter                | Item Type  | Time Allotted | Notes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|---------------|-------|
| 1. Call Meeting to Order<br>at 2:30 PM                                                                                                                                                                                                                                                                                                                                                                             |                          |            |               |       |
| 2. Open Forum<br><br>Not to exceed 3 min. per person and 10 min. per topic. Time may be extended by the President or by approval of two-thirds of Senators present. Options for delivering your public comment include making your own statement or asking a colleague to read your statement when recognized or emailing your statement in advance to Classified Senate to be read by the Communications Officer. |                          | Comments   | 10 minutes    |       |
| 3. Approval of the Agenda                                                                                                                                                                                                                                                                                                                                                                                          |                          | Action     | 2 mins        |       |
| 4. Approval of Minutes                                                                                                                                                                                                                                                                                                                                                                                             |                          | Action     | 2 mins        |       |
| 5. Welcome                                                                                                                                                                                                                                                                                                                                                                                                         | Dr. Angélica Garcia      |            | 10 mins       |       |
| 6. Classified Employee Food Pantry Access Pilot Program                                                                                                                                                                                                                                                                                                                                                            | Lily Hunnemeder-Bergfelt | Discussion | 20 mins       |       |
| 7. President's Report<br>a. Ellucian Meeting<br>b. Heritage Plaza Panels<br>c. Participatory Governance Update (Seats Available)                                                                                                                                                                                                                                                                                   | Linda Jay                |            | 15 mins       |       |
| 8. VP Report<br>a. Teams Reorganization<br>b. Morale Support                                                                                                                                                                                                                                                                                                                                                       | Guy Tillotson            |            | 10 mins       |       |
| 9. Communications Officer Report                                                                                                                                                                                                                                                                                                                                                                                   | Katie Lam                |            | 5 mins        |       |
| 10. Treasurer Report                                                                                                                                                                                                                                                                                                                                                                                               | Tina Rosenberg           |            | 5 mins        |       |
| 11. Pillar Lead Report: <b>Caring Campus</b><br>a. Friendship Week                                                                                                                                                                                                                                                                                                                                                 | Stacey Krywaruczenko     |            | 15 mins       |       |

|                                                                                             |                        |        |        |  |
|---------------------------------------------------------------------------------------------|------------------------|--------|--------|--|
| 12. Pillar Lead Report: <b>DEIAAJ</b>                                                       | Vacant                 |        | 5 mins |  |
| 13. Pillar Lead Report: <b>Events</b><br>a. Coffee/Cafe                                     | Jenne Arden/Ann Schott |        | 5 mins |  |
| 14. Pillar Lead Report: <b>Professional Development</b>                                     | Stephanie Dirks        |        | 5 mins |  |
| 15. Pillar Lead Report: <b>Fundraising</b><br>a. Thankful Grams<br>b. General Donation Form | Glen Salazar           |        | 5 mins |  |
| 16. Pillar Lead Report: <b>Awards</b><br>a. GEM Awards<br>b. Recognition Dinner Awards      | Maria Banachowicz      |        | 5 mins |  |
| 17. Pillar Lead Report: <b>Elections</b><br>a. Edits to Constitution and By-Laws            | Shauna Hagerman        | Action | 5 mins |  |
| 18. Pillar Lead Report: <b>At-Large</b>                                                     | Guy Tillotson          |        | 5 mins |  |
| 19. Committee Updates<br>• College Council<br>• Student Equity<br>• GenAI Taskforce         | Various                |        | 10 min |  |
| 20. Adjournment                                                                             |                        |        |        |  |

*Next Meeting: 10.06.26*

### Future Topics